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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

| Art Option | 101 |
|-------------------------------|-------|
| Carryover From Last Year | 101 |
| Fees | |
| Total For Art Option | 101 |
| Badminton 5/6 | 156 |
| | |
| Carryover From Last Year | . = - |
| Total For Badminton 5/6 | 156 |
| Badminton 7/8 | 157 |
| Carryover From Last Year | |
| Total For Badminton 7/8 | 157 |
| Basketball Boys | 140 |
| Carryover From Last Year | |
| Total For Basketball Boys | 140 |
| Basketball Girls | 143 |
| Carryover From Last Year | |
| Total For Basketball Girls | 143 |
| Boys Volleyball | 144 |
| _ 2,0 1 2, | |
| Carryover From Last Year Fees | |
| Related Use of Funds | |
| Total For Boys Volleyball | 144 |
| Cafeteria | 154 |
| Carryover From Last Year | |
| Total For Cafeteria | 154 |
| Construction | 145 |
| | |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

| Carryover From Last Year | |
|---------------------------------|---------|
| Fees Related Use of Funds | |
| Total For Construction | 145 |
| | |
| Design Studies Option | n 104 |
| Carryover From Last Year | |
| Total For Design Studies Opti | ion 104 |
| District Material Fees | 200 |
| Carryover From Last Year | |
| Total For District Material Fee | es 200 |
| Field Trip | 109 |
| • | . 30 |
| Carryover From Last Year | |
| Total For Field Trip | 109 |
| Film Studies Option | 134 |
| Carryover From Last Year | |
| Total For Film Studies Option | 134 |
| Fitness Centre User Fe | ee 153 |
| Carryover From Last Year | |
| Total For Fitness Centre User | Fee 153 |
| Food Bank | 110 |
| Carryover From Last Year | |
| Fundraising | |
| Related Use of Funds | |
| Total For Food Bank | 110 |
| Foods 5/6 Classes | 141 |
| Carryover From Last Year | |
| Fees Related Use of Funds | |
| Total For Foods 5/6 Classes | 141 |
| | |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

ST. JOHN PAUL II

Grade 5 Student Fees

162

| Foods 7/8 Classes | 142 | |
|-------------------------------|----------------|--|
| | | |
| Carryover From Last Year Fees | | |
| Related Use of Funds | | |
| Total For Foods 7/8 Classes | 142 | |
| Foods Option | 111 | |
| | | |
| Carryover From Last Year | | |
| otal For Foods Option | 111 | |
| oster Child Sponsor | 107 | |
| arryover From Last Year | | |
| ees Related Use of Funds | | |
| Fotal For Foster Child Sponso | 107 | |
| French Option | 112 | |
| Carryover From Last Year | | |
| Fotal For French Option | 112 | |
| General 1 | 00 | |
| Carryover From Last Year | | |
| ees | | |
| otal For General | 100 | |
| Gr. 5/6 Sculpture | 103 | |
| Carryover From Last Year | | |
| otal For Gr. 5/6 Sculpture | 103 | |
| Grade 5 And 6 Musical | Theatre 146 | |
| Carryover From Last Year | | |
| Related Use of Funds | | |
| otal For Grade 5 And 6 Music | al Theatre 146 | |
| | | |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

| Fees Related Use of Funds | |
|----------------------------------|-------|
| Total For Grade 5 Student Fees | 162 |
| Grade 5-8 Curling Team | 147 |
| Carryover From Last Year | |
| | n 147 |
| Total For Grade 5-8 Curling Team | |
| Grade 5/6 Basketball | 149 |
| Carryover From Last Year | |
| Total For Grade 5/6 Basketball | 149 |
| Grade 5/6 Volleyball | 150 |
| Carryover From Lock Vees | |
| Carryover From Last Year | 450 |
| Total For Grade 5/6 Volleyball | 150 |
| Grade 6 Options | 131 |
| Carryover From Last Year Fees | |
| Total For Grade 6 Options | 131 |
| Grade 6 Student Fees | 163 |
| Related Use of Funds | 100 |
| Total For Grade 6 Student Fees | 163 |
| | |
| Grade 7 Student Fees | 164 |
| Fees Related Use of Funds | |
| Total For Grade 7 Student Fees | 164 |
| Grade 8 Student Fees | 165 |
| Fees | - |
| Related Use of Funds | |
| Total For Grade 8 Student Fees | 165 |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

| Ouiton Outlon | 400 |
|--------------------------------------|---------------|
| Guitar Option | 129 |
| Carryover From Last Year | |
| Fees | |
| Total For Guitar Option | 129 |
| 1 " 5 4 6 4 4 6 | |
| Jpii Parent Student C | ouncil 138 |
| Carryover From Last Year | |
| Fees Fundraising | |
| Related Use of Funds | |
| Total For Inii Darret Ottolere | t Council 400 |
| Total For Jpii Parent Student | t Council 138 |
| Jpii Youth Group | 139 |
| Carryover From Last Year | |
| Carryover From Last Fedi | |
| Total For Jpii Youth Group | 139 |
| Jr. High Ski Trip | 115 |
| | |
| Carryover From Last Year Fees | |
| Related Use of Funds | |
| Tatal Family 1855 ON TO | 445 |
| Total For Jr. High Ski Trip | 115 |
| Leadership Option | 133 |
| Carryover From Last Year | |
| Carryover From Last Year | |
| Total For Leadership Option | 133 |
| Library | 116 |
| · | - |
| Carryover From Last Year Fundraising | |
| | |
| Total For Library | 116 |
| Library & Tech User F | Fee 136 |
| | - 7 |
| Carryover From Last Year | |
| Total For Library & Tech Use | er Fee 136 |
| Lock Rental | 117 |
| LOCK INCINAL | 117 |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

ST. JOHN PAUL II

Related Use of Funds

| Carryover From Last Year | |
|---|----------------|
| | |
| Total For Lock Rental | 117 |
| Lost Textbooks | 106 |
| Carryover From Last Year | |
| Total For Lost Textbooks | 106 |
| Makerspace 5/6 | 119 |
| | 113 |
| Carryover From Last Year Fees | |
| Total For Makerspace 5/6 | 119 |
| | |
| Milk & Canteen | 118 |
| Carryover From Last Year Other Sales | |
| Total For Milk & Canteen | 118 |
| Total For Milk & Canteen | 118 |
| Mixed Media Art | 158 |
| Fees | |
| Total For Mixed Media Art | 158 |
| Musical Theatre 7/8 Be | ehind The 155 |
| | |
| Carryover From Last Year Fees | |
| Related Use of Funds | |
| Total For Musical Theatre 7/8 | Behind The 155 |
| Musical Theatre Option | n 128 |
| Carryover From Last Year | |
| Fees Related Use of Funds | |
| | |
| Total For Musical Theatre Opt | tion 128 |
| Outdoor Education Op | otion 120 |
| Carryover From Last Year | |
| Fees | |

-147.30

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1,464.13

School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

ST. JOHN PAUL II

Total For Stained Glass

114

| Total For Outdoor Education Option 120 | <u>Balance</u> 4,166.73 |
|--|--------------------------------------|
| Painting 124 | |
| Carryover From Last Year Fees | -343.00 20.00 |
| Total For Painting 124 | -323.00 |
| Pe Equipment Replacement Fund 152 | |
| Carryover From Last Year Related Use of Funds | 2,677.07 -2,019.61 |
| Total For Pe Equipment Replacement Fund 152 | 657.46 |
| Personal Fitness & Wellness Op 121 | |
| Carryover From Last Year | 3,028.01 |
| Total For Personal Fitness & Wellness Op 121 | 3,028.01 |
| Photography Option 132 | |
| Carryover From Last Year Fees | 39.55 335.00 |
| Total For Photography Option 132 | 374.55 |
| Sports Events 122 | |
| Carryover From Last Year Fees Related Use of Funds | 1,503.60 2,980.00 -473.82 |
| Total For Sports Events 122 | 4,009.78 |
| Sports Program Option 123 | |
| Carryover From Last Year Fees Related Use of Funds | 22,490.67 34,980.59 -40,133.01 |
| Total For Sports Program Option 123 | 17,338.25 |
| Stained Glass 114 | |
| Carryover From Last Year Fees Related Use of Funds | 1,199.46 975.85 -711.18 |

Young Authors/Scientist

127

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

| Student Leadership Fe | e 108 |
|--------------------------------------|---------|
| Carryover From Last Year | |
| Total For Student Leadership I | Fee 108 |
| Style Options Fees | 168 |
| Fees | |
| Total For Style Options Fees | 168 |
| | |
| Swimming Lessons | 130 |
| Carryover From Last Year Fees | |
| Total For Swimming Lessons | 130 |
| - | |
| Terry Fox Run | 125 |
| Carryover From Last Year Fundraising | |
| Related Use of Funds | |
| Total For Terry Fox Run | 125 |
| Track And Field | 137 |
| Carryover From Last Year | |
| Total For Track And Field | 137 |
| | 151 |
| Volleyball Girls | 131 |
| Carryover From Last Year | |
| Fees Related Use of Funds | |
| Total For Volleyball Girls | 151 |
| Year Book | 126 |
| | 120 |
| Carryover From Last Year | |
| Total For Year Book | 126 |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2019 - November 30, 2019

| Carryover From Last Year | <u>Balance</u> -135.00 |
|---------------------------------------|---------------------------|
| Total For Young Authors/Scientist 127 | -135.00 |
| Total For ST. JOHN PAUL II | 96,929.98 |